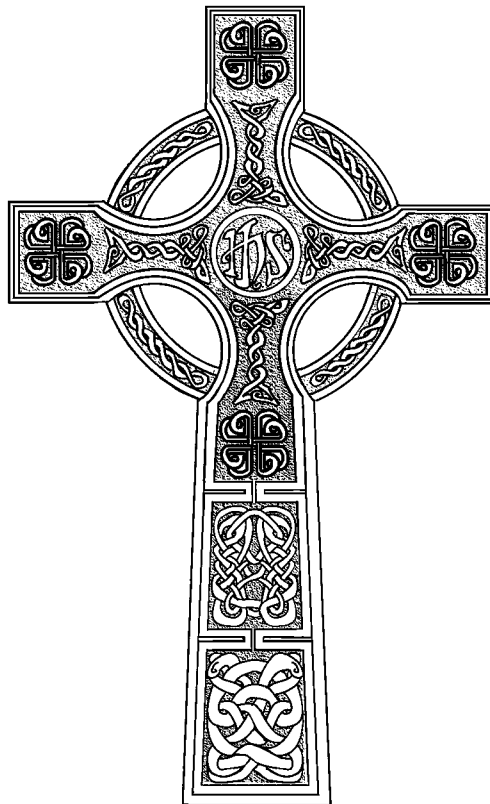


Trinity Episcopal Church



Holy Eucharist Rite II

Second Sunday after the Epiphany

January 19, 2025 - 9:00 AM

The Rev. Canon Bill Dunn, Celebrant

Welcome to Trinity Episcopal Church!

We are blessed that you have come to worship with us today. Our service, based on the practice of the early church, is drawn from the Book of Common Prayer, the Old and New Testaments of the Holy Bible.

Wherever you are on your journey of faith, you are invited to come to the Lord's Table and receive the Lord Jesus Christ in the consecrated Bread (or Host) and Wine. By tradition, The Episcopal Church offers Holy Communion to all baptized persons.

If you enjoy your time with us, consider coming back and asking about our ministries in the areas of worship and music, prayer, community outreach, women's and men's spirituality, communications, and Christian education.

Birthday Blessing

Watch over your child(ren), O Lord, as *his/her/their* days increase; bless and guide *him/her/them* wherever *he/she/they* may be, keeping *him/her/them* unspotted from the world. Strengthen *him/her/them* when *he/she/they* stand(s); comfort *him/her/them* when discouraged or sorrowful; raise *him/her/them* up if *he/she/they* fall(s); and in *his/her/their* heart(s) may your peace which passes understanding abide all the days of *his/her/their* life/lives; through Jesus Christ our Lord. Amen.

Marriage Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Altar Flowers

*The flowers at the High Altar are given to the glory of God in loving memory of Roberta Murad, loving mother of Margaret and grandmother to Ralph II and Chris Sellman
by Margaret Sellman*

Nursery care is available from 9:15 to 11:45 A.M

Liturgy of the Word

Opening Voluntary		Jeffrey H. Rickard, Organ
Introit	“The Falconer”	St. Dunstan’s Choir
Processional Hymn	“Christ, whose glory fills the skies”	Hymnal 7
Opening Acclamation		Book of Common Prayer (BCP) 355
“Glory to God”		Page 4
Collect of the Day		Page 5
The Readings		Pages 5-6
Sequence Hymn	“How wondrous and great	” Hymnal 533
The Holy Gospel		Page 7
The Sermon		Bill Dunn+
The Nicene Creed		BCP 358
Prayers of the People Form III		BCP 387
Confession		BCP 360
Peace		BCP 360
Announcements and Blessings		

Holy Communion

Offertory Anthem	“In Christ There in No East or West”	St. Dunstan’s Choir
Presentation Hymn	“Immortal, invisible, God only wise”	Hymnal 423
The Great Thanksgiving -	Eucharistic Prayer A	BCP 361
Sanctus		Hymnal S125
Lord’s Prayer		Hymnal S149
Breaking of the Bread		
Fraction Anthem		Hymnal S154
Communion Anthem	“I Will Be a Child of Peace”	St. Dunstan’s Choir
Communion Hymn	“The Servant Song”	Trinity Song Book, Section “S”
Post Communion Prayer		BCP 365
The Blessing		BCP 366
Recessional Hymn	“Lift every voice and sing”	Hymnal 599
Dismissal		BCP 365
Closing Voluntary		Jeffrey H. Rickard, organ

Annual Meeting follows service

Gloria in excelsis

Stuart Goodwin

Forcefully
Organ *f*
Glo-ry to God in the high-est and peace to his peo-ple on
earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther.
We wor-ship you, we give you thanks, we praise you for your glo-ry.
mf Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,
poco rit.
Lamb of God, you take a-way the sin of the world: have mer-cy on us;
a tempo
you are scat-ed at the right hand of the Fa-ther re-ceive our prayer. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ with the Ho-ly Spir-it, in the
molto rit.
glo-ry of God the Fa-ther. A - - - men.

Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Readings for January 19, 2025

The First Reading

Isaiah 62:1-5

Reader The Word of the Lord.

People **Thanks be to God.**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 36:5-10

Tone II, 1



5 Your love, O LORD, reaches to the / heavens, *
and your faithful-/ness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great / deep; *
you save both man / and beast, O LORD.

7 How priceless is your love, O / God! *
your people take refuge under the sha-/dow of your wings.

8 They feast upon the abundance of your / house; *
you give them drink from the river / of your delights.

9 For with you is the / well of life, *
and in your light / we see light.

10 Continue your loving-kindness
to those who / know you, *
and your favor to those who / are true of heart.

The Second Reading

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel

John 2:1-11

Reader The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ**

Coming Events

Dec. 01-Jan. 31	Warm Winter Glove Drive
Jan. 19	9:00 am Holy Eucharist II (one service only) Annual Meeting & Luncheon to follow
Jan. 24-25	Vestry Retreat
Jan. 31	5:30 -7:30 pm Game Night
Feb. 02	Scout Sunday 4:00 pm Ensemble XXI Evensong
Feb. 07	10:00 am Mike Hayes Service
Feb. 08	4:30-6:30 pm Messy Church
Feb. 09	Super Bowl Party
Feb. 16	9:00 am ANCA breakfast and presentation
Feb. 22	6:00-9:00 pm Mardi Gras Bash
Feb. 23	AED training with Diane Schlicke between services

Introit

The Falconer

Alfred V. Fedak

Rise, my song, and stretch your wings, delight and need to trace.
Rise for those the gospel brings to seek a singing place.
This will be our singing day, word and tune will both be true.
Song, soar up, but not away the falc'ner waits for you.
Rise, my song, and have no fear of soaring wide and high.
Christ the falconer is near, wherever you may fly.
See the human world below, showing scars and beauty too.
In a closing circle go, the falc'ner waits for you.
Soar, my song, with wings wide fanned, delight and need to trace.
Come to Christ's uplifted hand, and find a resting place.
One day soaring song shall see everything made whole and new.
Day of gladness, come to be! the falc'ner waits for you.

Richard Leach

Offertory Anthem

In Christ There Is No East African American Spiritual;

or West

adapted by Harry T. Burleigh;

setting, Jeffrey H. Rickard

1. In Christ there is no east or west,
In him no south or north;
But one great fellowship of love
Throughout the whole wide earth.
2. In Christ shall true hearts ev'rywhere
Their high communion find;
His service is the golden chord
Close binding humankind.
3. Join hands, disciples of the faith,
Whate'er your race may be.
All children of the living God
Are surely kin to me.
4. In Christ now meet both east and west,
In him meet south and north;
All Christian souls are one in him
Throughout the whole wide earth.

John Oxeham (1852-1941); alt.

Communion Voluntary

I Will Be a Child of Peace Traditional Shaker Hymn
Arranged by Elaine Hagenberg
Edited by Dan Forrest

O Holy Father, I will be a child of peace and purity,
for well I know thy hand will bless the seeker
after righteousness.

*Shaker hymn , "O Holy Father" (1851)
Attributed to Alonzo Gilman of the
Shaker community in Alfred, Maine*

Attention Kids and Youth~
February Sunday 09



See Fr. Bill for more information
and fun to come!

Trinity Episcopal Church

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Office hours: Mon to Wed – 9am-5pm, Thurs – 9am-1pm, Closed Friday
Staff

The Very Rev. Canon Bill Dunn	call/text 951-543-6730	Priest in Charge
	revbilldunn@hotmail.com	Under Special Circumstances
The Rev. Canon Louis E. Hemmers		Rector Emeritus
The Rev. Birbal Haldar		Assisting
The Rev. Pete Wright		Assisting
Canon Jeffrey H. Rickard	jeffreyhrickard@aol.com	Director of Music
Kathleen Liess	office@tec-redlands.org	Parish Administrator

Vestry Officers

Mary Frances Petite		Sr. Warden
Marie Reynolds		Jr. Warden
David Raff		Treasurer
Hopi Reames		Clerk

2025
Mary Frances Petite
Marie Reynolds
Cindy Totten

2026
James Baroi
Bob Bourne
Craig Lesh

2027
Cynthia Cervantes
Christina Christopherson
Doug Steeples

Mission Statement

The mission of Trinity Parish is to bear witness to God's reconciling love, to proclaim by word and example the Good News of God in Christ, and to seek and serve Christ in all persons.